



ALPHA PHI ALPHA FRATERNITY, INC.  
OMICRON ETA LAMBDA CHAPTER  
ALPHA ACHIEVERS SCHOLARSHIP PROGRAM



**OFFICIAL APPLICANT PARTICIPATION REQUIREMENTS**

*Note: All nominees must be high school senior males who plan to attend a college, university or vocational/technical school immediately upon graduation and have a minimum cumulative grade point average of 2.50 on a 4.000 scale.*

**Nominee Understanding: I am a high school senior and I have applied be a part of Omicron Eta Lambda Alpha Achievers Scholarship Program. I understand that my attendance is required at all events from November 2010 through June 2010. I understand that I will qualify for a minimum Book Scholarship and I may compete for other awards totaling more than \$1,000.00– only after I have successfully completed my minimum requirements and participation requirements. I also understand that scholarship dollars will be awarded only after I have obtained official proof of admission to a college, university or post secondary institution**

All official application forms, questionnaires, letters of recommendation, and participation agreement sheets must be submitted as one package postmarked by **September 15, 2010** and mailed to:

Alpha Achiever Coordinator,  
Alpha Phi Alpha Fraternity, Inc.  
Omicron Eta Lambda Chapter  
P.O. Box 1488  
Washington DC 20013.

All information must be printed or typed.



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**OFFICIAL APPLICATION AND NOMINATION SHEET**

Please type or print clearly:

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Day Telephone: ( ) \_\_\_\_\_ Evening Telephone: ( ) \_\_\_\_\_

Parent(s)/ Guardian(s):	_____	_____
	<i>Name</i>	<i>Relationship</i>
	_____	_____
	<i>Name</i>	<i>Relationship</i>

Current School: \_\_\_\_\_

Grade Level: \_\_\_\_ Current Grade Point Average: \_\_\_\_ Cumulative Grade Point Average: \_\_\_\_\_

Career/ Job Interest: \_\_\_\_\_

College/ University/ Post Secondary School Interest:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Possible Major \_\_\_\_\_

Extracurricular Activities/ Sports/ Clubs, etc.:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Hobbies/ Interests:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Community Involvement:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



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Applicant's Name \_\_\_\_\_ Applicant's School \_\_\_\_\_

**OFFICIAL QUESTIONNAIRE SHEET**  
(TO BE COMPLETED BY APPLICANT)

Responses must be typed on a separate page. Use the same questions as headers.

A. Type an autobiographical sketch on a separate document. (Limit 250 words)

B. List three short-term goals and three long-term goals and describe your plan to achieve these goals (May include personal, educational or career-oriented goals.)

C. List any significant honors, awards or recognitions that you have received.

***\*\*All private contact and identification for the applicant will be confidential and used only by Alpha Achievers Selection Committee for the express purpose of promoting 2010-2011 Alpha Achievers Scholarship Program,***



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**OFFICIAL LETTER OF RECOMMENDATION SHEET**  
 (USE THIS SHEET AS A COVER PAGE FOR EACH LETTER OF RECOMMENDATION)

This form may be duplicated as many times as needed. Each candidate must have a minimum of two, letters of recommendations. Teachers, administrators, community agency representatives, and business/industry partners may submit letters of recommendations. This form must be submitted as a part of the Application Packet, and must be submitted by **September 15, 2010**.

The letter **must not exceed one double spaced, type-written page**.

Name of Student Being Recommended: \_\_\_\_\_

High School of Student Being Recommended: \_\_\_\_\_

The most effective letters of recommendation will specifically address the questions to be considered by the selection committee. Those questions are listed below. Make sure you include the name of the applicant and your name and position in the letter. **Attach this form** as a cover to your letter.

The selection committee will consider the following questions:

1. How has the applicant promoted positive self-esteem for himself and served as a role model for others?
2. How has the applicant demonstrated **academic potential** and achievement?
3. Has the applicant demonstrated a **pursuit in post secondary education**, and if so, what has he done that demonstrates that he will successfully complete a post secondary school program?
4. What about the applicant's **character** distinguishes him as a young gentleman?

**Recommended by:** (Please type or print clearly)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Relationship:  Administrator  Teacher  Community Agency Representative  
 Other (Specify) \_\_\_\_\_

Signature \_\_\_\_\_